

THE TIMES.

GREENSBOROUGH, N. C.

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One square (12 lines) first insertion \$1.00.
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Advertisements:

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The Friend's Yearly Meeting.

The Friends, or Quakers of North-Carolina hold a yearly meeting, including the first Sabbath of November in each year at New Garden in this county. This meeting taking place during the past week, has suggested the propriety of collecting together some of the rules and doctrines of this Society of Christians, for the edification of such of our readers as may be edified thereby.

The society of Friends or Quakers arose in England about the middle of the seventeenth century. The Reformation was producing a communion in the religious world; the flocks, in which priesthood had long held the human mind, were beginning to be loosened; and many panting after a nearer acquaintance with God, and a dissolution over their appetites and passions, which they could not obtain by the observance of the ceremonies of religion, were earnestly enquiring, "What must we do to be saved?"

Among other zealous ministers that rose as leaders in these troublous times, George Fox, as the acknowledged founder of the Quaker church, stands very prominent.

Another communion, added to the contest between the Reformers and the Priestcraft, doubtless had much influence in shaping the crude notions of the new sects. The nation was torn by intestine strife. Civil war, with its attendant evils, raged throughout England, and the lives and the property of the subjects, were at the mercy of a lawless soldiery. Many were stripped of their possessions, reduced from affluence or ease to poverty and want, and often obliged to abandon their homes and flee for their lives. This melancholy state of affairs had a tendency to loosen their attachments from the world, by showing the precarious tenure of all earthly enjoyments, and to induce them to press after those substantial consolations which are only to be found in a religious life.

The rapid spread of the doctrines preached by George Fox was surprising; and among those who embraced them were persons esteemed of the best families; several priests of the Episcopal denomination and ministers of other societies; besides many other learned and substantial men. A large number of ministers, both men and women, were soon raised up in the infant society who travelled abroad, as they believed themselves divinely called, spreading the knowledge of the truth, and strengthening and comforting the newly convinced. In a few years meetings were settled in nearly all parts of the United Kingdom; and notwithstanding the severe persecution to which the society was subjected, by which thousands were locked up in jails and dungeons besides being subjected to barbarous personal abuse, its members continued to increase. Their sufferings seemed only to animate them with fresh ardour.

As early as the year 1655, some ministers travelled on the continent of Europe and settled meetings in Holland and other places; some travelled into Asia, some were carried to Africa; and several were imprisoned in the Inquisitions of Rome, Malta and Hungary. About the same period the first Friends arrived in America, at the port of Boston. Many on this side of the Ocean embraced their doctrines, but the spirit of persecution, from which they had suffered so deeply in England, made its appearance in America with increased violence and cruelty, inflicting upon the peaceable Quakers various punishments; and finally four of them were put to death by the gallows at Boston. Notwithstanding the opposition, they continued to increase; many eminent ministers joined them from England; and in 1682 a large number, under the patronage of William Penn, settled the flourishing colony of Pennsylvania. At that time meetings were settled along the Atlantic coast from Boston to North-Carolina; and at the present day the largest body of Quakers is to be found in the United States.

As a society they possess many peculiarities. Our limits, however, will permit us merely to notice a few. The Discipline of the Society embraces four grades of meetings. First the preparative meetings; second, the monthly meetings; third, the quarterly meetings; fourth, the yearly meetings. The yearly meeting embraces the highest authority known in the society, and its decisions are final. There are in existence now only nine yearly meetings, two in Europe and seven in the United States. They all keep up a regular correspondence, by means of delegates to each meeting from all other meetings.

The doctrine of the immediate presence of Christ with his church, whether assumed for the purpose of Divine worship, or for the transaction of its disciplinary affairs, is the foundation of all its authority. Hence they have no one to set in the capacity of a Chairman, as Christ Jesus alone ought to preside, and his spirit and wisdom only to govern. The person appointed as clerk, is to gather and record the solid sense and judgment of Truth as manifested in the meeting; but no vote is ever taken, nor is any question decided by numbers.

Owing to the civil war and persecution in the first days of the Society, great care was taken of the poor and destitute; and this has ever been kept up, no one of them ever being thrown upon the public for support. They also make special provision for the education of all poor children, by providing good seminaries of learning, taught by members of the society, where the moral and religious training of the pupils, as well as their literary instruction may be attended to, and to which the children of all their members may have free access.

In reference to Marriage, the Society believes that it is a divine ordinance, and that none but the Lord alone can rightly join any in this solemn covenant. It has therefore always had a conscientious scruple against acknowledging the authority of priests, ministers, or magistrates, in the solemnization of marriage. Those intending to marry, appear before a monthly meeting, with their parents or a certificate of consent. A committee is then appointed to examine into the matter and report at the next meeting. If no objection is reported, the parties have the consent of the meeting to accomplish the marriage. This is done in a public meeting for worship where the parties stand up and solemnly take each other for husband and wife.

Burials are conducted in a simple and unostentatious manner. To avoid unnecessary expense, which might be oppressive to the poor, they wear no mourning apparel—their coffins are plain—they discourage long processions of carriages and the erection of tomb stones.

In reference to war, the society believes it is wholly at variance with the spirit of the Gospel, which continually breathes peace on earth and good-will to men. They receive in their full significance, the plain and positive command of Christ; "I say unto you that ye resist not evil,—"love your enemies; bless them that curse you, and do good to them that hate you &c."

They hold, also, that under the Gospel dispensation there is no inherent holiness in any one day above another, and hence they observe the sabbath merely as necessary for rest to man and beast.

As to slavery, the Friends believe it a crying sin, entirely at variance with the commands of Christ and the spirit of Christian religion.

In conformity with what the Society believes the precepts and examples of the apostles and primitive believers, it "enjoys upon its members a simple and unostentatious mode of living, free from needless care and expense; moderation in the pursuit of business; and that they disown lotteries of every kind, music, dancing, stage plays, horse races, and all other vain and unprofitable amusements; as well as the changeable fashions and manners of the world, in dress, or the furnishing of their houses; that daily living in the fear of God and under the power of the cross of Christ which crucifies to the world and all its lusts, they may show forth a conduct and conversation becoming their Christian profession, and adorn the doctrine of God our Saviour in all things."

EDUCATIONAL MEETING.

According to notice previously given by the chairman of the Common Schools of Iredell County, several of the citizens of Iredell, convened at the Court House in Statesville, on Saturday, Oct. 31st, 1857.

M. Campbell acting as temporary Chairman.

After some preliminary remarks

by Rev. B. Clegg, it was on motion resolved that an Educational Association be organized.

The meeting was therefore duly organized by appointing John Davidson Chairman, and M. F. Freeland and J. F. Bell, Jr., Secretaries.

The persons present then enrolled their names as regular members of the Association.

The Chairman then directed the secretary to read the General Superintendent's "Directions for the formation of County and District educational associations."

The Constitution proposed by the General Superintendent was also read by the Secretary, by order of the house.

On motion of Rev. B. Clegg, it was resolved that we adopt the constitution recommended by the General Superintendent.

On motion of Col. Campbell, the Chairman appointed J. F. Bell, Jr., Rev. B. Clegg and Col. M. Campbell a Committee to draft by Laws.

The association then proceeded to fill the blanks in the Constitution.

Rev. B. Clegg moved that this association hold its meetings quarterly,—two in the town of Statesville, and two at any other points, hereafter to be agreed upon.

Carried.

The association then proceeded to elect officers for the ensuing year. The election resulted as follows:

Rev. B. Clegg, President;

Rev. W. W. Pharr, Vice President;

J. F. Bell, Jr., Secretary;

E. W. Fauchette, Cor. Sec., and Treas.

On motion of Rev. W. W. Pharr, it was resolved that this association, when it adjourns, adjourn to meet in the town of Statesville on the second Saturday of December, next.

The doctrine of the immediate presence of Christ with his church, whether assumed for the purpose of Divine worship, or for the transaction of its disciplinary affairs, is the foundation of all its authority.

Hence they have no one to set in the capacity of a Chairman, as Christ Jesus alone ought to preside, and his spirit and wisdom only to govern. The person appointed as clerk, is to gather and record the solid sense and judgment of Truth as manifested in the meeting; but no vote is ever taken, nor is any question decided by numbers.

On motion of Rev. W. W. Pharr,

Resolved, That the secretaries furnish an abstract of the proceedings of this association to the Salisbury Watchman and Salisbury Banner.

Resolved, That Rev. W. W. Pharr be alternate.

On motion of Rev. W. W. Pharr,

Resolved, That the secretaries furnish an abstract of the proceedings of this association to the "Presbyterian,"

and the "Rogue's March," on the 10th instant.

Professional and business Cards, not exceeding six lines—per annum, \$5.00

H. W. Ayer stated, for the information of those connected with the Common Schools, that he was now ready to furnish, for cash, at reduced prices, a complete list of the books recommended by the General Superintendent.

On motion, the association adjourned to meet in Statesville, the 2nd Saturday (12th), of December, 1857.

JNO. DAVIDSON, Chairman.

M. F. FREELAND, } Secretaries.

J. F. BELL, JR.,

N. Y. CORRESPONDENCE.

The Panic—Times better—Meetings of unemployed working men—Work or Pillage—Election—Amusements—the Green Monument dec.—

November, 4th 1857.

DEAR TIMES.—It may be probable that you have been wondering the cause of my long silence and I can only account for it myself, by saying that my ideas have taken advantage of the "Panic" and suspended, and knowing you to be lenient creditors, took an extension without asking it. By the way speaking of the panic, I am happy to state that we believe the worst is past, and times seem to be growing better but still we feel its effects for there are a great many of our Working men who are out of employment, and as they say they cannot obtain work and will not starve, we expect to have some trouble. They mustered to the number of six or eight thousand a day or two since, preceded by music and bearing Banners with word Work, inscribed on them in English and German; they made speeches stating that they represented some fifty thousand unemployed laborers and must have work or they would get food by force, and to-morrow they hold a mass meeting to decide upon what measures they will pursue of which I will send you a report.

Yesterday was election day here and thank to the law (which prohibits the sale of Liquor on election day,) we had a most quiet and peaceful time, no fighting or riots of any kind which is very unusual for this city. The Democracy carried the city by fifty thousand majority but the State is yet doubtful but it is supposed to be Black republican, the result however is still uncertain.

Notwithstanding the hard times our places of Amusement are well filled and no doubt help greatly to relieve the mind of many a pang of care. The Broadway, Wallack's, Laura Keens, Burtons, Bowery, National, and German Theatres, are all in full blast, Christy and Woods Minstrels have opened a new and splendid Hall on Broadway, and are nightly filled with the beauty and fashion of the city and I must say they deserve their great success, for their Music is excellent and in caricatures, they out nigger a nigger a long ways; they are undoubtedly the head of their profession and delineate the beauties of "our peculiar institution" to life.

We have but little of particular interest here now, the monetary matters have absorbed everything else and it really seems as if we were a second edition of the children of Israel, worshipping a golden calf, only our calf is in the shape of a dollar.

I am happy to see a decided move in behalf of the Greene Monument and hope one may be reared that will do equal honor to the old North State and the memory of her noble sons.

Hoping you may "catch that er Bar."

I am truly yours,

SPERRY.

A SHOWER OF MANNA. Do not be incredulous reader, when we inform you that on Monday last at the foot of Clear Lake in this country, a shower of sugar candy fell, covering a large tract of country. It covered every thing—leaves of trees, rocks, and the earth's surface alike. When discovered by the inhabitants the next morning a part of it was of the consistency of syrup and the rest as perfectly crystallized as the candy of the shops. Its taste is precisely similar to that of unflavored candy. Mr. J. Hale, the Clear Lake expressman saw it while on the ground, and collected a box as samples which he brought to us. There is no mistake about the matter, as the public may learn for themselves by calling at our office. The specimens before us are generally irregularly crystallized, rounded at one end and irregular in form at the other, as if broken off from some surface to which they adhered. They are from one-fourth to five-eighths of an inch in length, some pure white and others of a delicate pink hue. Their general appearance is that of very small stalactite mites, such as we have often seen in caves. A similar shower occurred at Salt Lake some years since.

WELL DONE VIRGINIA LADIES.—On Saturday of last week, the temperance meeting at Shelbyville, Tenn., to one of our exchanges, says that there will be fatted for market from 150,000 to 200,000 hogs, within an area of fifty miles each way from that point.

DOESTICKS MARRIED.—The celebrated "Doesticks," (Mortimer Thompson,) of the Tribune and editor of the New York Pickaway, was married to Miss Anna H. Van Clove, of Minnesota, on the 23rd ult.

METHODIST CHURCH SOUTH.—From the General Minutes of the Church, just published, it appears that there are 23 Conferences, 2,171 traveling preachers, 4,000 local preachers, 399,382 white members and 60,770 on probation—20,400 Indian members and 296 on probation.

THE NEW YORK POOR.—In our New York correspondence this week is an allusion to the "unemployed laborers." It seems that their throats were not idle or unmeaning. The city papers say that on Tuesday morning 3rd, a squad of troopers, men, old women, boys and girls, tore down the wooden railings which surround Tompkins Square, and carried them off for firewood. Hammers and axes were vigorously plied to root up the posts which remained fast in the ground, and so successfully was the work accomplished, that, were not for the trees, the Square would now present the appearance of a vast vacant lot. Even the benches were carried off. Another party encountering a baker's wagon on an avenue B, made an attack upon it, and seized some fifty loaves. Many articles were stolen from stores where they were placed upon the sidewalk for show, and a general closing of stores of all kinds was the necessary consequence throughout that quarter of the city.

THE CAUSE OF IT.—Dr. Duff, writing from Calcutta, to the "Presbyterian," says that the terrible native rebellion there is the result of a long concealed Maham-

THE BUSY WORLD.

NEGRO-STRALERS CAUGHT.—Two underground railroad agents from "way down east" were captured in Sumter county Ga., last week and lodged in jail. It seems that the scoundrels had several interviews with some negroes and persuaded some of them to leave for free-nigga-land, but one of the would-be midnight emigrants informed his master of the affair. The master therupon dressed and blacked himself into a counterfeit negro and went to the place of rendezvous, where he met the "liberators" and talked and laughed with them until all their plans were discovered, and evidence enough to convict obtained, when the master and confederates threw off their disguises and arrested the "thieves," and sent them to "durance ville" and the prospect of a few years at hard labor.

SILVER COUNTERFEITS.—A large quantity of counterfeit halves and quarters are in circulation in Cincinnati. The coin is not fairly executed, and may be readily detected on examination.

DISSOLUTION.—The New School Presbyterian Synod of Virginia, at its meeting in Washington city last week, resolved, 22 to 3, to withdraw from the General Assembly in consequence of the anti-slavery resolutions of the latter at Cleveland.

AMERICAN PRESSES FOR BRITISH PAPERS.—MESSRS. R. HOE & CO., of New York, the inventors of the lightning press, are building two ten cylinder presses for the London Times, one six cylinder for the London Morning Star, and one for a London illustrated weekly paper, one for the Manchester Times, and one for the Manchester Guardian.

SUICIDE.—The Salisbury Watchman

learns that Mr. G. Parker, a native of Davie county, but merchandising at Wilbar, Wilkes county, N. C., committed suicide last week, by taking laudanum. No cause assigned.

GEORGIA FINANCES.—The disbursement of the Georgia treasury for the fiscal year ending on the 20th inst. reached \$949,616.06, and the receipts for the same time \$51,689.90. Of the balance of \$47,826 16, the sum of \$22,564, consisting of bank stock, is unavailable.

SINGULAR CALF.—We learn from the Richmond Whig, that Mr. Wm. O'Hollanderworth, of Raleigh county, Va., owns a calf which has no eyes, nor very little appearance of any, with the exception of some very small eyelashes on each side of its head. It is said to be a fine large calf, and can go through a gap in a fence, a gate or any entrance, without difficulty, and can tell when it is getting close to a stump, a tree or a fence, as well as a person can. It can also discover when a stranger is near, as easily as if it could see.

SAD AFFAIR.—The York District Chronicle published a correspondence between B. Douglas & Co., and Mr. James Allen, Jr., which indicated that some difficulty would result between the parties—Mr. T. J. Bell being supposed to have communicated to the former [commercial agency in Charleston] something derogatory to the character of the latter.

We learn that a meeting took place on Saturday last, between Mr. Bell and Mr. Jas. Allen, Sr., when an altercation ensued, and the latter was shot and killed by the former. Much excitement exists at Yorkville in relation to the horrid event.

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THE U. S. COURT for the Eastern District of Virginia was opened last Tuesday, in Richmond, Judge Halliburton presiding.

The only criminal case is that of the U. S. versus Cowlum for robbing the Raleigh mail. The Grand Jury found three true bills against the accused.

SHOCKING DEATH.—The Danville (Va.) Register of the 5th, says Isaac Patterson, a citizen of Caswell county, N. C., left Danville Tuesday evening, in a buggy, for his home. Not far from town he was shortly afterwards discovered dead. It is said that he had fallen from his buggy

THE TIMES

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Corresponding Editors.

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WILLIAM H. HUNTER, South Carolina,

GREENSBOROUGH, N. C.

THURSDAY, NOV. 12, 1857.

Positive Arrangement.

Subscribers receiving their papers with a cross mark are notified thereby that their subscription will expire in four weeks, and unless renewed within that time their names will be erased from the mail book.

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PRIZES! PRIZES!!

The Publishers of the Times will give a Prize of \$40 for the best original story of not less than twenty columns. And for the second best, they will give a Prize of \$20. To give competitors time, we will delay the decision until the 20th of January, and manuscripts received up to that date will be entitled to a trial for the premiums. Competent and disinterested judges will make the decision. All manuscripts will be at the disposal of the publishers after the judges have awarded the premiums.

Competitors must mail their manuscripts to "The Times" marked "Prize," and enclose their address in a sealed envelope.

P. S. Should the Publishers deem any Story, not awarded a premium, worthy of publication, they will refund the author or the expense of postage &c.

THE CLOSE OF THE VOLUME.

In five more issues after this week the second volume of the Times will be completed. We do not call attention to the subject now to make any lengthy review of the past. Of the fulfillment of our promises made at the commencement of this year, every reader can bear testimony.

Relying upon these promises, many clubs were secured for the Times throughout the Southern States, and our list doubled in one month. The end of the year is now close at hand and the time for the renewal of these clubs and subscriptions. The arrangements made at the beginning of this year were more extensive than ever made by any Southern paper to our knowledge. And having proved successful, we are happy to announce that our arrangements for the New Volume are far superior in every respect to the volume just closing. Our motto is onward, and we are determined that the Times shall ever continue to improve and grow better.

We cannot here enumerate all the improvements for the new volume. In the first place the sheet will be enlarged and the reading matter will be increased to equal nearly three additional columns. The paper shall be of the finest white, and the type has just been manufactured and copper-faced by order expressly for the new volume.

We are also having executed a beautifully engraved new head. These improvements will render the Times by far the most handsome sheet in all the country.

Thus much for the appearance of the paper. In reference to the contents of the new volume we can confidently say the improvements in this respect shall equal or surpass the improvements in the appearance of the paper. We have been for several months making extensive engagements, and now take pleasure, without any vain glorious boasting, in promising for the new volume of the Times a paper never surpassed in the Southern States, and far superior for Southern readers to any published in the North.

To our kind readers, who have followed us through the present year, and by whose support we have been encouraged to make a heavy outlay for the improvement of the Times for the next year, we would now make one earnest appeal. Will you not aid us in making still greater improvements, and in adding still new interests to our efforts? We must not lag behind; but we must up with a mightier struggle and uproot every den of iniquity; brand them with the righteous brand of infamy and then from among the haunts of honest, respectable society. Until this work is accomplished, we are all as citizens guilty.

With a feeling and affectionate appeal to the young, the speaker closed his address. It would afford us a pleasure to present extracts from it, as we cannot by any means do it justice from memory.

That it has produced an influence, the remarks and exclamations of groups on the streets verify.

REV. MR. SMYTH'S ADDRESS.

On Monday night the third public Temperance address in the monthly series was delivered in the Presbyterian church by Rev. J. J. Smyth, the pastor. The evening was very unfavorable, and lessened the size of the audience considerably. This we very much regretted, for the address was a most able production, clear and logical, and had a very decided influence upon all who heard it. The attention of the audience seemed at times almost charmed, as their eyes were riveted upon the speaker and perfect silence pervaded the entire assembly. The earnestness of the speaker showed that he fully meant what he said, and his reasoning sunk irresistibly into every heart. As a minister of the Gospel he felt that the Bible contained rules for the proper guidance of our life, and if we took it as a lamp to our pathway, we should never err.

It was altogether proper to bring other arguments to battle against intemperance; but to the man or woman who acknowledged the truth of the Bible, the arguments therein contained ought to be enough. The rule of the Bible is—"Whatsoever we do must be done to the glory of God."

The use of liquor, even the moderate use—was destructive to life. The best medical authority testifies to this. Hence he is, in the eyes of the moral law, a suicide—a self-murder, and no murderer hath eternal life. How then can a professed Christian make even a moderate use! And granting a man may drink moderately, and never become intoxicated, his influence is shed upon others, others perhaps not able to stand, and thereby as an abettor in his neighbor's destruction, he is equally implicated and equally guilty.

We will pass his remarks on the withering influence of even moderate drinking upon the mind, the conscience and the moral sensibilities, merely remarking that a most touching allusion was made to the shattered intellect of the eloquent Haskell. He, whose eloquence has electrified the Halls of Congress, moved the feelings of many vast assemblages as the yellow grain waves in the summer breeze, is now a ravaging mania in the Lunatic Asylum, a melancholy example of the devastating work of strong drink.

"Look not upon the wine when it is red." "He that is deceived by strong drink is not wise."

While the Bible acknowledges the medicinal qualities of strong drink, for instance—"Give strong drink to him who is about to perish," it still more forcibly forbids the use as a beverage, even moderately. We are responsible for example; if our friend goes astray we must in a brotherly manner admonish him. But where is the moderate drinker who can face the intemperate man with his friendly advice and not receive the retort, "Physician heal thyself?"

Train up your children in the way they should go; set a daily example before them worthy to be followed. Can the moderate drinker do this? If his son falls a drunkard's grave, will he not have himself to blame?

Every man that lends his example to the encouragement of intemperance, whether distiller, vendor or consumer, is equally guilty. And to justify the use by calling it the "good creature of God" is nothing short of blasphemy in the face of high heaven.

Notwithstanding efforts have been made in our midst to put down the traffic; to remove the insidious temptations from our young men; yet the houses of traffic are multiplying in our midst; our children are being tempted, drawn in as by the influence of a great Maelstrom; and as patriots, and parents we cannot stop our efforts, we must not lag behind; but we must up with a mightier struggle and uproot every den of iniquity; brand them with the righteous brand of infamy and then from among the haunts of honest, respectable society. Until this work is accomplished, we are all as citizens guilty.

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COUNTERFEITING.—The Wytheville (Va.) Times says,

There is a man in Giles who has established a branch of the U. S. Mint on his own hook, and is carrying on quite an extensive and profitable business, making quarters, ten cent pieces, &c. He has bought up all the German silver spoons to be had in that county and Tazewell, having purchased as many as eighteen dozen at one storehouse, and is rapidly converting them into a "circulating medium," for which he no doubt thinks we should all be thankful, in these hard times. Our informant stated that he had himself seen a large number of this spurious coin, and that it is a very good imitation, but deficient in weight. The strongest part of the whole story is that tho' the circumstances are known to a large number of persons, no one has yet dared to have him arrested, fearing that they cannot obtain positive proof and that when released he will seek his revenge upon them.

CAUSE AND EFFECT.—Where the sale of liquor is permitted, the effects natural to it may be confidently expected. The Watchman of Tuesday says that Adam Trexler, of Salisbury, while on duty as a patrol, last week, under the influence of liquor, entered the premises of Mr. A. G. Holder, and raised a disturbance in his kitchen with the negroes. Mr. Holder being sick at the time, his father, an aged man, went out to suppress the disturbance. Trexler assaulted him with a large walking cane, and injured him so seriously as to endanger his life. The offender was arrested, and in default of bail, committed to prison to await his trial. Mr. Holder is believed now to be out of danger.

TYPHOID FEVER.—Hon. A. W. Venable, in his address at the last State Fair, advanced the idea that the Chinese Sugar Cane Syrup would be found valuable as a preventative of typhoid fever. A physician had assured him that where persons used much molasses they were never subjected to this disease.

FINANCES OF VIRGINIA.—It appears from an official statement of the treasurer of Virginia, that, for the fiscal year ending the 30th of September, there was received into the treasury the sum of \$7,829,194. This includes a balance of \$73,372 on hand, at the beginning of the year. The expenditures reached \$7,449,222, leaving a balance on the 1st inst. of \$379,961, of which \$38,124 is applicable to the credit of the State, and \$29,081 to the sinking fund.

A FAMILY JOURNAL FOR THE SOUTH.

The Spirit of the Age, RALEIGH, N. C.—A large 28 Column Weekly Paper—is now in its ninth year. The Proprietor has recently fitted it out with new types entire, so that it is one of the handsomest sheets in the country. It is a Literary, Family Paper—especially adapted for the Home Circle, and for its high mission the embossing work—to instruct, to elevate, to beautify and refine.

It also contains the news of the day, Moral and Religious. TERMS—Single copies \$1.50 a year. To clubs of 5 and upwards \$1 each. Address, A. M. GORMAN, Raleigh, N. C.

* * * * * The Age and 'The Times' Again.

In our notice of the "Spirit of the Age" last week, we were perfectly composed and self possessed, and had no desire to wound the feelings of the Editor, nor to excite him into a passion; yet such seems to have been the effects judging from his rejoinder, in which we would have published, had he extended the same courtesy.

So far as taking "high dudgeon" at the "simple correction" of the Age, we have but one objection to his course and that is the liberty he took with our Prospectus. As editor of the Age he had a right to publish the prospects as we wrote it or not to publish it at all, but he had no right to mutilate it—to erase and combine sentences in such a manner as to render them ungrammatical and nonsensical and then to insert our name as the author.

In this column we publish the new Prospectus of the Age, from the reading of which we must confess, we felt that Temperance had been very much ignored, being merely incidentally mentioned in the last sentence and after "the news of the day, the markets," &c., showing from its position, to one who had never before heard of the Age, that Temperance was the last and least object of the paper. As the Editor correctly remarks in his rejoinder to our article "we defy any one, be he enemy or professed friend, to examine our files from the first number to the present, and point out a single number wherein the Temperance cause is not prominently set forth," we say as this is the case we were truly astonished at reading the new prospectus, in which this former course had been so completely ignored. And this was the most charitable we could take of it. There is one other view, however, to which we are irresistably driven, as he says he expects "to continue his labors undeviatingly in the cause of Temperance," and that view is this—The issuing of our prospectus as a "Southern Literary and Family Journal," afforded him a favorable opportunity to do the same, as perhaps he might thereby catch a few additional subscribers, being over ready to exhibit the exact face suitable to the occasion. This conclusion we were unwilling to believe, but he has forced it upon us.

Therefore, in dismissing this subject, we would advise those who are fond of reading a good "Literary and Family paper," to examine the prospects of the Age given in this column, and to the Sons of Temperance in North Carolina, who are becoming alarmed for their organization, to send to the Editor for a private circular manufactured exactly to suit the occasion.

In regard to the allusions and personal epithets used in the Age, we dismiss them with the simple remark, yet the houses of traffic are multiplying in our midst; our children are being tempted, drawn in as by the influence of a great Maelstrom; and as patriots, and parents we cannot stop our efforts, we must not lag behind; but we must up with a mightier struggle and uproot every den of iniquity; brand them with the righteous brand of infamy and then from among the haunts of honest, respectable society. Until this work is accomplished, we are all as citizens guilty.

NOTWITHSTANDING efforts have been made in our midst to put down the traffic; to remove the insidious temptations from our young men; yet the houses of traffic are multiplying in our midst; our children are being tempted, drawn in as by the influence of a great Maelstrom; and as patriots, and parents we cannot stop our efforts, we must not lag behind; but we must up with a mightier struggle and uproot every den of iniquity; brand them with the righteous brand of infamy and then from among the haunts of honest, respectable society. Until this work is accomplished, we are all as citizens guilty.

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THE TIMES.

GREENSBOROUGH, N. C.

WITNESSES FOR THE TIMES
HAVE FAITH,
BY CLARA AUGUSTA.

Art weary, brother? do thy eyes bear down?
In life a sombre, barren waste to thee?
Does earth hold drear and Heaven wear a frown?
Are storms arising o'er thy young life's sea?
Have faith, and look unto the shining Throne
Of God's sublimity.

Heavy the burden in the noon's strong heart?
Sweat on thy brow, and moisture in thine eye?
One hour of freedom would be passing sweet,
And yet thou mayst not feel the blessing—
But God is not sparing of the lot—
He bears it—
The raven's cry.

Others, never despair,
Work for which—there's work to do;
Here!—heaven shall be the price.
With Her—
The gold hills of earth—resting on the view,
Canst not in God's own vineyard ever find
A thing with more—less all then find'st to do?

Aspiring higher.

God loves an earnest worker! true and strong,
His soul abeyant with fires of ambition; which
Bids for right grand' power Mighty and strong!
Wrong!

Love, the Joy shall sit beside his crown
And in the last great day his crown shall be
Of priceless worth.

WRITING FOR THE TIMES.

SCANTY!

"I can't!" Can't you, indeed? We thought so! That's just what we expected from such a waylaid and rustified masculine as you are. Of course you "can't;" you haven't energy enough to try—never tried in your life, I'll warrant. You can tip your fashionable capot-coyng (hat) is too dignified a term for that nondescript concern that sports three caves in about the crown, and a rim lymphatic as the soul beneath it) to a simpering, beslowed and be-hooped (no disrespect to that last qualifying adjective, I like them myself!) Miss, with a delicate gloved hand, (a mode)—you are strong enough to go "bobbing around" a brilliantly lighted saloon of folly and fashion, all through the still hours that God gave you as a period of physical recuperation—strong enough to quaff the fiery flood that steals away the brain, behind the black curtain of the noon of night, in lieu of the nephrite of Angels—strong enough to shuffle those greasy, filthy bits of paste-board over the dirty green-covered round table, in that den of infamy and shame—those soiled bits that will one day be your ticket of admission into the theatre of Topet to witness your own soul's eternal tragedy upon a stage of Sulphur, lighted up with the burning gas of your infamable conscience; but assign you a work that requires the exercise of the powers with which God endowed you when He created you "in His own image," and straightway you "CAN'T!"

Miserable imitation of manhood! Nature made a decided mistake when she formed you to wear boots and whiskers!—she certainly designed you for pantaloons and parasols to the last chapter of your delicate life, but a freak of fortune frustrated her wise plan!

Oh! Young America! booted and braced, twirling a rattle, slender as your own soul, and tipping along the thoroughfare like a hen on a hot griddle, with a cigar projecting from an inlet about the middle of your phiz that no eye can see, like a pole from the spex of a hay-stack, where is the mantle that your fathers dropped when they went up from the stage of action? Is the Indian-like shawl dangling from your indolent shoulders, more comely and honorable in your languid eyes than the mantle of industry and proud manliness that your fathers wore?

Fast man! too fast for sense and reason to overtake you, yet not fast enough to outrun cappet, what do you suppose God stood you up in the picture gallery of Time for?—as an ornament, merely?

You needn't trouble yourself to answer—we have the affirmative in the serpulous care you bestow upon that fondled mustache where your soul dwells, and has quite as much elbow room as a Lilliput native found in the wilderness of (Julliver's) head—we see it in the systematic arrangement of your well brushed and pomaded locks, and in your stereotyped smile. You wear glossy kids to save the soft white of your delicate and tender hands, and won't kneel in church, less you soil those spotless inexpressibles, just above the boot-top!

"Ornament" indeed!—vain mortal! Yes, verily; we have had it whispered in our ear, by one of your most ardent admirers, as you switched a bit of dust from your highly polished boot-toe, with an atrof-rose scented handkerchief, and ran your white fingers, caressingly over your well-cultivated upper lip, with a most complacent smile; "now isn't he soft?"

It would have taken some of the conceit out of you, young man, had you seen the flash of fun in those dark eyes they turned away from your beautiful picture, so exquisitely folded in such an abundance of superfine and satin, and yet you fancy you are an irresistible creature, and go on your way rejoicing!

You can pamper your idolized self; court folly, fashion and flattery, but you "can't" nail those white hands with honest and honorable labor—you "can't" make an effort to accomplish the design of your creation—you "can't" exert yourself to merit praise and popularity, and yet you lay claim to the title and dignity of man. Presumptuous biped! You lost and lounge the priceless moments of your life away, with "I CAN'T" written legibly upon your effeminate brow, where fool means the sign of will to be firmly stamped! What are you worth upon the face of the earth, pray? what would the world loss in covering you up in the valley? what will you leave upon the sands of time?—only a smell of musk-and-sandal to perish with the first wind-

wait! Your soul is too light to leave a print upon the highway of life! A mortal myth, a human thiedown, you sail easily over the lawn of existence, and will presently drop into the death-waters without leaving the world the legacy of a worthy line upon its open register!

You stand idly and impudently at church doors and street corners, behind a luxuriant crop of hair, that well attests the mellowness of the soul beneath, and think yourself coveted by every passing fair one, who deigns to acknowledge your Cheshirefield salutation. Heaven and earth! who would venture to leap upon that arm for support or a protection down the hill-side of life, whose strength is only equal to the task of swinging that gold-mounted cane, and twisting those adorable whiskers in a graceful curve towards the middle section of your finely-fringed frontispiece? I'd sooner have a "millstone hanged about my neck and be cast into the depth of the sea" (figuratively speaking.)

Sensible girls lay their hearts upon the altar of decision and strength—a perfumed and dainty masculine is a black blot upon the broad leaf of all creation!

To be sure you may not be doomed to "tread the wine press alone"—that is, destined to perish singed, but your success in doubling your estate will be wholly attributable to the fact that you are constitutionally formed to be led by the nose! There are there in this old world of ours, whose begetting sin is the constant appropriation of the pronouns I, which grand discovery you will have sufficient leisure to make when you find yourself written down No 2, upon your domes-tic pass-book, in spite of your peerless physique.

Save you? St. Felix! not till you are love-worthy. What if you have got splendid eyes, curling hair and a wasp-like waist, a woman worth having, cares no more for your handsome exterior, than you do for the improvement of your interior possessions. Why, sir, a firm, unflinching Soul, impressed by the stamp of energy and inherent power, upon a manly face that boasts of no physical attractions, would throw you as far in the background of feminine favor, as Peter followed his Master!

An adamantine, indomitable spirit, that writes "I CAN" and "I WILL," upon the granite brow, bronzed cheeks, about the solid, unincarnated mouth, and upon the brown, ungloved hands of a man, would obscure your delicately bleached forehead crimped frill, potent leather boots and "ungodly strut," in as total an eclipse as even befit the moon!

Strong minded woman?" sneers Mr. Shirkellar, behind an appendage cultivated for the express purpose of making up in appearance for what he lacks in reality—meanness!

"Strong minded?" we wish we could return the compliment, but conscience forbids it, imperatively. The world must not be left destitute of strength and intellect, and it's high time for woman's latent power to be developed, since the race of men is fast running out into gloss, gloves and goatees! FLORENCE FAY.

HORACE MANN.

HORACE MANN has won distinction in several departments of effort. He practiced law fourteen years in the courts of Massachusetts, during which time he is said to have gained four out of every five he undertook. In fact, he was uncommonly successful as a lawyer, and might have reached, had he continued in the profession, the highest judicial positions. He made it the inflexible rule of his professional life never to undertake a case that did not believe to be right. He used to say that in this conscious conviction of right there was such magnetism, that he only wanted an opportunity to put in communication with a jury to impregnate them with his own belief.

Though never, in the ordinary sense of the word, a politician, his legislative career was alike honorable and successful. He served in both the House of Representatives and the Senate of Massachusetts, where he took a high position, and was three times elected to Congress by overwhelming majorities.

But it is to his earnest, devoted, and eminently successful labors in the cause of education that Horace Mann will owe his highest and most enduring fame. As Secretary of the Massachusetts Board of Education, his zeal, ardor, and well-directed energy overcome all obstacles, and attained results which few men would have dared even to hope for. The good he accomplished during the twelve years of his secretaryship is incalculable. His annual Reports constitute a monument of his labors of which not only their author but his country may well be proud. One of them, the *Edinburgh Review* says: "This volume is indeed a noble monument of a civilized people; and if America were sunk beneath the waves, would remain the fairest picture on record of an Ideal Commonwealth."

Mr. Mann is now president of Antioch College, a new institution situated at Yellow Springs, Greene Co., Ohio. This institution is founded on the most liberal basis, and furnished him with a sphere in which to exercise his talents, and to carry out some of his most cherished educational aims.

Horace Mann was born in the town of Franklin Norfolk Co., Massachusetts, May 18th, 1796; and his early life was spent in a rural district, under circumstances of almost unending toil and privation. But he had a thirst for knowledge, which nothing could repress, and, like thousands before him, worked his way through the preparatory studies, and finally through college.

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